



MICROMOUNTERS OF NEW ENGLAND

The MMNE was organized on November 5, 1966 for the purpose of promoting the study of minerals that require a microscope.

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Dues are \$5.00 per year and are due on January 1st, payable to the Treasurer

Contributions of news items for the Bulletin are welcome and should be sent to the Editor.

This bulletin may be quoted if credit is given. Club address is c/o Editor.

NEXT MONTH

Next month we will hold our Annual Northeast Meeting, Saturday, May 12, at the 4-H Conference Center in Ashland, MA.

April 1990

Newsletter #140

The next meeting of the Micromounters of New England will be **Saturday, April 7, 1990**, at the Auburn Public Library. (See map below.)

NORTHEAST MEETING--At last month's meeting, in Northborough, John Anderson appeared with his wife Sue and donated much rough material plus giveaways, including many from Cleaves Dodges' collection. As usual, Gene Bearss brought quality mounts and a desirable guide book to Colorado minerals. Mike Swanson gave specimens of rare species, some of which will be on the sales table (elyite, lanthanite--from type locality, etc.). Ralph Carr has donated still more specimens as has Fran Morrison, and John and Margaret Stewart. Naturally, Steve Cares has ready a large supply of giveaways and many desirable mounted specimens for the sales table.

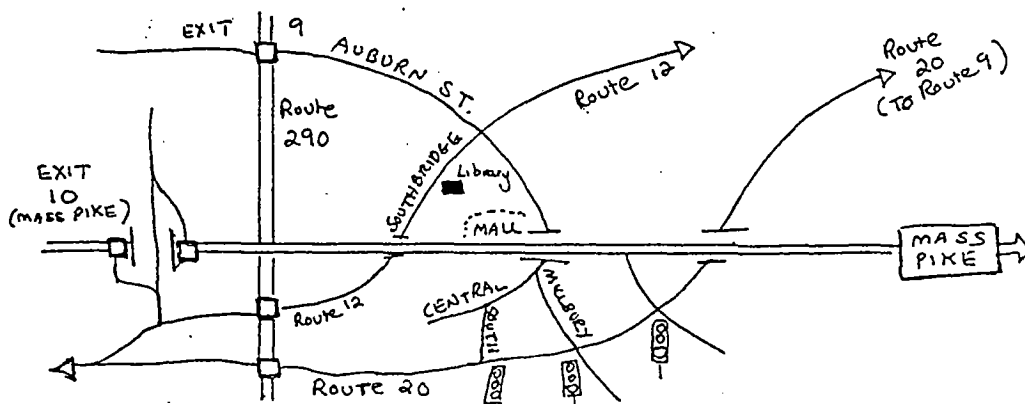
Don't forget....we are still accepting items for giveaways and the sales table. Bring them to the next meeting, and add your name to a growing number of generous members.

REGISTRATION FORM FOR NORTHEAST MEETING IS ON PAGE 5.

MEMBERSHIP LIST IS INCLUDED IN THIS BULLETIN.

ST. HILAIRE DATES FOR 1990:

April 28 -- Saturday
May 26 & 27 -- Saturday and Sunday
June 30 & July 1 -- Saturday and Sunday
July 21 -- Saturday
September 8 -- Saturday
October 13 -- Saturday



The Micromounters of New England meet regularly every month except for June, July, August and December. Informal meetings are held in July and August. The May meeting is a pre-registered event. Dates and locations of regular meetings are printed in the bulletin. Advance notice of the next month's meeting appears on the front page, lower left-hand corner. Arrival and departure times vary with each location, but are not usually earlier than 9 a.m. and later than 5 p.m. Members bring along microscopes, lights and minerals for study, trade and possible identification. Members provide their own lunch (except for the May meeting); the club provides coffee/tea. Dues are due January 1st of each year and are \$5 per member.

While every attempt is made to keep this membership list accurate, some errors or omissions may occur. Any inadvertent errors/omissions will be corrected at the earliest possible printing.

1990 MEMBERSHIP LIST

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MICROMOUNTERS OF NEW ENGLAND 9TH ANNUAL NORTHEAST MEETING SATURDAY, MAY 12, 1990 4-H CONFERENCE CENTER CHESTNUT STREET, ASHLAND MASSACHUSETTS

SCHEDULE:

9:00 -- 12:00	Registration, informal session
12:00 -- 1:00	Lunch
1:00 -- 2:00	Speaker
2:00 -- 4:00	Informal session

Steven Chamberlain, of Syracuse University, will speak on the Microminerals of Upstate New York in 3-D.

Bring your microscopes, lights, extension cords, and micromounts (for discussion, possible identification, sharing or swapping).

Giveaways will be available as well as some choice micromounts for sale. Door prizes will be awarded.

Registration fee includes light refreshment and lunch, and a program booklet. Registration is \$11 per person.

Lodging is available on Friday, May 11th in the building where the meeting will be held. Each room has four twin beds and private bath (no TV). Arrangements may be possible for those who wish to stay Saturday if sufficient interest is indicated. (Please indicate below).

MEETING REGISTRATION FORM

MAKE CHECKS PAYABLE TO: MICROMOUNTERS OF NEW ENGLAND. RETURN TO:

VIOLET ROBINSON, REGISTRAR
15 WALNUT AVENUE
E. ROCHESTER, NH 03867

Meeting Registration: \$11 per person including lunch

Name: _____

@ \$11 _____

Address _____

PERSONS PER ROOM

COST PER PERSON

TIMES NO. OF ROOMS

TOTAL

1	\$35	"	\$ _____
2	\$29	"	\$ _____
3	\$23	"	\$ _____
4	\$18	"	\$ _____

TOTAL (MEETING & ROOM)

\$ _____

RETURN BEFORE APRIL 27TH AS SPACE IS LIMITED. 24 HOURS NOTICE REQUIRED FOR REFUND. Room registration will be acknowledged.