

MICROMOUNTERS OF NEW ENGLAND

The MMNE was organized on November 5, 1966 for the purpose of promoting the study

of minerals that require a microscope.

PRESIDENT

Bob Janules 12 Woodward Road Merrimack, NH 03054

VICE-PRESIDENT

Scott Whittemore 612 Midhurst Road Nashua, NH 03060

SECRETARY

Patricia Barker P.O. Box 810 Campton, NH 03223

TREASURER

Janet Cares 18 Singletary Lane Sudbury, MA 01776

EDITOR

Shelley N. Monaghan 12 Conant Drive Brockton, MA 02401

Dues are \$6.00 per year and are due on January 1st, payable to the Treasurer

Contributions of news items for the Bulletin are welcome and should be sent to the Editor.

This bulletin may be quoted if credit is given. Club address is c/o Editor.

NEXT MONTH

The next meeting of the MMNE will be our annual Northeast Meeting, Saturday, May 11, at 4-H Conference Center in Ashland, MA

April 1991

Newsletter #149

Our next meeting of the MMNE will be on <u>Saturday</u>, <u>April 6</u>, 1991, at a <u>new location</u> the <u>Goodnow Library in Sudbury</u>, <u>MA</u>, about half-way between routes I-495 and I-95/128. The building is just north of Route 20 on Old Concord Road. Please <u>do not</u> use the library parking lot, but rather the one behind the bank, just south of the library. It is just a few steps from there to the lower entrance to the library where the meeting will be held. (Please see map below.) NOTE: The library will not be available before 9:30 am.

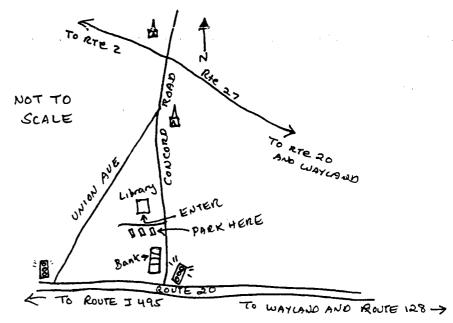
Larry Pitman will speak on the "Optical Study of Minerals". His talk will focus on use of the spindle stage, which can be built from readily available materials. The determination of parameters useful in mineral identification will be covered, and appropriate references will be provided for those who might wish to pursue this method of mineralogical study.

A note from the President:

Election of officers will be held this month, and unfortunately, the slate has become cloudy. Scott Whittemore has informed me that, in the interest of the club, he should not be President next year. Because of job and other constraints, his attendance this year has not been good, and he does not foresee the situation changing next year. I will seek from the floor someone who has presidential aspirations. If necessary, I can continue as President for another year, albeit reluctantly.

Slate of Officers is as follows:
PRESIDENT ??????????
VICE PRESIDENT FRAN MORRISON
TREASURER JANET CARES
SECRETARY PAT BARKER

Important: Please check membership list (pages 3-4) to verify your address and phone number. If changes are necessary, please send them to the editor.



The Micromounters of New England meet regularly every month except for June, July, August and December. Informal meetings are held in July and August. The May meeting is a pre-registered event. Dates and locations of regular meetings are printed in the bulletin. Advance notice of the next month's meeting appears on the front page, lower left-hand corner. Arrival and departure times vary with each location, but are not usually earlier than 9 a.m. and later that 5 p.m. Members bring along microscopes, lights and minerals for study, trade and possible identification. Members provide their own lunch (except for the May meeting); the club provides coffee/tea. Dues are due January 1st of each year and are \$6 per member

While every attempt is made to keep this membership list accurate, some errors or omissions may occur. Any inadvertent errors/omissions will be corrected at the earliest possible printing.

George Anderson 62 Diane Drive Vernon, CT 06066 (203) 646-4474

John Anderson 17 Ginley Road Walpole, MA 02081 (508) 668-2008

Joseph Arons 401 1st Avenue, #15-D New York, NY 10010 (212) 889-3896

Walter Bagley 61 Nichols Avenue Stamford, CT 06905 (203) 322-2719

Patricia & Bob Barker P.O. Box 810 Campton, NH 03223 (603) 536-2401

Gene Bearss 33 North Avenue Sanford, ME 04073 (207) 324-3610

Norman Biggart 4 Baron Park Lane, Apt. 1 Burlington, MA 01803 (617) 272-1537

Neil & Mary Briggs RFD #1, Box 94 Brattleboro, VT 05301 (802) 254-8539

Russell Buckingham 1859 Baldwin Road Yorktown Heights, NY 10598 (914) 962-3216

John S Buckley 95 Green Street Wakefield, MA 01880 (617) 245-8365

James Cahoon 31 Parker Street Maynard, MA 01754 (508) 897-8221

Steve & Janet Cares 18 Singletary Lane Sudbury, MA 01776 (508) 443-9180

Ralph & Violet Carr 25 Farnum Road Warwick, RI 02888 (401) 467-3823

Richard W. Champlain 15 Burr Road Old Lyme, CT 06371 (203) 434-5092

1990 MEMBERSHIP LIST

Alfred Charman 571 Forest Road W. Suffield, CT 06093 (203) 668-5200

James Clark 18 Central Street Topsfield, MA 01983 (508) 887-5881

Robert Clements 51 Main Street Brattleboro, VT 05301 (802) 254-2788

Gabrielle Coignet Old Lexington Road Lincoln, MA 01773 (617) 259-8744

Fred Colby 3772 Heath Road Jacksonville, FL 32211

Jeremy Cook 11 Alexander Street Framingham, MA 01701 (508) 879-5073

Walter T. Cooper RFD #1, Box 239 Brattleboro, VT 05301 (802) 254-2215

John Demar RFD #1, Box 461 Center Harbor, NH 03226 (603) 253-6916

Marilyn Dodge 72 Woodbury Street Providence, RI 02906 (401) 751-5217

Harold & Doris Doller 22 E. Shore Drive Massapequa, NY 11758 (516) 799-6309

John & Jean Downing 144 Cancellaro Drive Wolcott, CT 06716 (203) 879-6708

John C. Ebner, Jr. P.O. Drawer J Manasquan, NJ 08736-0640 (201) 681-3451

Herbert Fielding 48 Butters Row Wilmington, MA 01887 (508) 657-7463

Forrest & Vera Fogg RFD #1 Goffstwon, NH 03045 (603) 774-6450 James W. Grandy 524 Brooksvale Avenue Hamden, CT 06518 (203) 248-0440

Arthur Hahn 1221 Phillippi Avenue Betherl Park, PA 15102

Sue Hadden RR 3, Box 303 Grafton, VT 05146 (802) 875-3562

Ruth & Ken Hampton P.O. Box 123 Eatontown, NJ 07724

Les & Marge Hitchings 10 Church Street Saugus, MA 01906 (617) 233-4868

Paul Hoffman 10176 Sudberry Drive Wexford, PA 15090 (412) 935-6517

Ken Hollman P.O. Box 134 Center Rutland, VT 05736

Bob Janules 12 Woodward Road Merrimack, NH 03054 (603) 424-9269

Linda Jensen 19 Highland Avenue Westfield, MA 01085 (413) 568-1043

Dana Jewell, Ingaborg Burggraf 100 Lynn Felis Parkway Melrose, MA 02176 (617) 665-2756

William Kelly 4 Lawndale Road Stoneham, MA 02180 (617) 245-2014

Harold Krueger 241 Perkins St., Apt. J-102 Boston, MA 02130 (617) 876-3961

Walter & Carolyn Lane R.D. 1, Box 245B, Gore Rd. Alfred, ME 04002 (207) 324-5934

Frank & Phyllis Leighton Templeton RD 1 Phillipston, MA 01331 (508) 249-4261

MICROMOUNTERS OF NEW ENGLAND 10TH ANNUAL NORTHEAST MEETING SATURDAY, MAY 11, 1991 4-H CONFERENCE CENTER CHESTNUT STREET, ASHLAND MASSACHUSETTS

SCHEDULE:

9:00 -- 4:00 Registration, informal session 12:00 -- 1:00 Lunch 1:00 -- 2:00 Speaker

John S. White will speak on the Microminerals of the Foote Mine, Kings Mountain, NC.

Bring your microscopes, lights, extension cords, and micromounts (for discussion, possible identification, sharing or swapping).

Giveaways will be available as well as some choice micromounts for sale. Door prizes will be awarded.

Registration fee includes light refreshment and lunch, and a program booklet. Registration is \$16 per person.

Lodging is available on Friday, May 10th in the building where the meeting will be held. Each room has four twin beds and private bath (no TV). Arrangements may be possible for those who wish to stay Saturday if sufficient interest is indicated. (Please indicate below).

MEETING REGISTRATION FORM

MAKE CHECKS PAYABLE TO: MICROMOUNTERS OF NEW ENGLAND. RETURN TO:

VIOLET ROBINSON, REGISTRAR 15 WALNUT AVENUE

E. ROCHESTER, NH 03868

Address

Meeting Registration: \$16 per person including lunch

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PERSONS PER ROOM	COST PER PERSON	TIMES NO. OF ROOMS	TOTAL
1 2 3 4	\$35 \$29 \$23 \$18	11 11 11	\$ \$ \$
		TOTAL (MEETING & ROOM)	\$

RETURN BEFORE APRIL 26TH AS SPACE IS LIMITED. 24 HOURS NOTICE REQUIRED FOR REFUND. Room registration will be acknowledged.